Priscus Monday Morning

April 15 1838

Chs J Ingersol Esq

Sir

For a long time I have requested you would secure the Pew you have been occupying in Christ Church as permanent Settings by paying the money agreed, you have appropriated your allowance to the ~~purchase of said pew~~ contingent.

The Vestry of the Church was such that in January last the Vestry passed Resolutions upon the subject of vacant Settings, offering them to the renters at the price they was valued at, if the money was paid on or before the 25 March, after which they would be disposed of for the best interest of the Church, a Copy of these resolutions was sent to you through the Post Office,

Fearing the hypothesis of a miscarriage of my note as you did not make any answer to it until the expiration of the time, I addressed you another note which remains unanswered until the following Monday, in your note of 9th to which you say you will pay the money in a few days.

At a Vestry Meeting on the 8th the subject of vacant Settings that had not been taken as permanent Settings was referred to the Accounting Warden to dispose of for the best interest of the Church.

To prove to you I am not sparing of my labour I am desirous to accomodate you all I can I send on you with this Note to pay if you desire to take the Pew (which I have been entirely accountable since the 25 March) you shall have it at the price I could have obtained for it at any time for the last year to last $500 = provided payments made this month, if not I shall get as much as I can, same pay as any one of the best in the Church it will command $1000 so soon as I know it to be disposed of

Yours very Respectfully

Marcus Kimpton

Ac J Warden of Christ Church

Copy

Acc.t Elisha Warden

to

Chas. J. Ingersol

April 15. 1839

Resolved that the Treasurer of Christ Church Hospital shall annually on Easter Monday present his accounts to the Vestries of Christ Church and St. Peters Church respectively, by whom the same shall be referred to the Wardens of each church respectively, as a joint Committee, for examination — and that the said joint Committee shall report the result of their examination of the Treasurers accounts to the joint meeting of the said Vestries held at Christ Church Hospital annually on the second Monday after Easter Sunday.

Resolved that the Treasurers accounts of the Treasurer of Christ Church Hospital for the past year be referred to the Wardens of Christ Church and St. Peters Church as a joint Committee for examination with instructions to report thereon at an adjourned meeting of this body to be held at Christ Church Hospital on Monday May 7th at 11 o'clk P.M.

Mosy Kempton Esq
Actg Warden of Christ Church

Sir above I have placed copies of two resolutions adopted at a joint meeting of the Vestry of Christ Church & St. Peters Church held Yesterday afternoon at Christ Church Hospital which you will please communicate to the Vestry of Christ Church Very Respy

Yr. Obt Servt
Jno Welch Jr Secy of
Joint Mtg of Vestry of Ch. Ch. & St P.

Phila April 24 1838

Resolutions of the
joint meetings of Vestrys
Ch Ch & St Peters held
23 April 1838—
The Wardens to Examine
Treasurers &c & report yearly

Ap Wardens to give notice
of adjourned meeting
yearly

Philadelphia May 4th 1838

Moses Kempton Esq

Dear Sir.

I have just heard with unfeigned surprise of a Resolution of the Vestry of Christ Church, of which you are the chief Officer. and in that capacity, I would address you, That Resolve virtually goes to turn all Strangers and Visitors out of Christ Church. It is at once to say to them, and the World, that all who hear the Gospel in Christ Church must pay for it. It will precludе all persons of any sensibility, and feeling, who are strangers, on being made acquainted with that Resolution. (and there are thousands who will industriously circulate it) from ever entering that Church. And I doubt not it would yourself Sir, as well as the strongest advocate of that Resolve from ever entering any Church having such a Rule unless you were specially invited. Then take it to yourself, as well as each Member of your Vestry, and see how it would operate and ask yourselves, your Consciences in the sight of God, whose Stewards you are, see if it will not rather retard the progress of the Gospel in this Church. You who have been elected Officers of a Christian Sanctuary should go to debar all Christians of other Churches from uniting with us in the worship of Our Redeemer, would introduce the custom of the Jewish Temple with its outer court into Christ Church. A Church which professes to be built upon the foundation of the Apostles,

Jesus Christ himself being the Chief Corner Stone. one whose members profess to be Pious, Intelligent, and Courteous, should pass a Resolve to debar any Stranger unless invited to occupy any sitting down stairs, if he should do you Sejton must give him notice of his intrusion and probably eject him from the Temple. It appears to me no more nor less than this to forbid all persons from hearing the Gospel Preached in Christ Church. It is Amazing! yes Sir the Christian World will view it with amazement! Satan will rejoice, and all who wish to see her in the dust. It is in grief I write not in anger. I have rejoiced to see our Church so well filled believing that if the Gospel is preached with spirit and in powers it is in this Church I say I have rejoiced to see it thus, to feel different would be an evidence that I did not possess the spirit of him who while on earth said Go forth and compell them to come in that my House may be filled and to be followers of him must we not sacrafice some of our convenience and ease, if it would require the sacrafice of my Pew every Lords day for the purpose of accomodating Strangers who visit our Church I would do it cheerfully. Then in the name of Reason what has induced you as a Body to pass such an Unchristian Measure. surely not to advance the spiritual prosperity of the Church. or is it because you are displeased to see the Church so well filled as it has been of late since we have had the Ministration of our beloved Pastor. of whom I feel well convinced would never sanction such a measure, or is it because some of the members be by Strangers occupying the Church if this is the case attended earlier, and th then never would have cause certainly were not satisfied join us if so why have g alienations You must be a Episcopal Churches of this and would you preclude th church, there are Strangers Episcopalians, would you Church not only from its would prompt you or any remarkable as Christ Church White, whose praise is in a terial labours It was there and will not it further in see, to visit this Church. prepared from the pen of tions sufficient to have pre unchristian resolve, it mou in a country swayed by Po were there is distinction of poor the Poor man is the you and though you the suit an Episcopalian Chur institutions based on Repu sult the members of Chu

...ance Stone. One whose ...and Courteous, should ...ess invited to ...Should You Seyton ...d probably feel ...e no more nor less ...aring the Gospel ...aring! yes Sir the ...nagement! Satan ...en in the dust. ...have rejoiced to see ...hat if the Gospel ...il is in this Church ...feel different would ... the spirit of him ...d compell them to ...eds and to be followers ...of our convenience ...pace of my Pew every ...ating Strangers who ...kindly. When in the ...e as a Body to pass ...ely not to advance ...s. or is it because ...so wide filled as it ...the ministration of ...well convinced ...ce) or is it because

some of the members have been deprived of their seats by Strangers occupying them, previous to their coming to Church. if this is the cause, why have not those members attended earlier, and there is no doubt but if they had they never would have cause of complaint on that score, you evidently were not satisfied with the attendance of the Church you owned if so why have gone to the inconvenience of the alterations You must be aware of the fact that many of the Episcopal Churches of this City are closed on Sunday afternoons and would you preclude the members of such from visiting our Church, There are Strangers also, in our City on Sundays who are Episcopalians, would you exclude them also. They visit the Church not only from its convenience but from motives which would prompt you or any one else in visiting any place so remarkable as Christ Church. It was here that the beloved Bishop White, whose praise is in all the churches performed his ministerial labours It was here the Father of his Country Worshiped and will not it further increase the desire of all persons visiting here, to visit this Church, from the account that is now being prepared from the pen of the Rector. Are not these considerations sufficient to have prevented the adoption of such an unchristian resolve, it would have suited some Papal Church in a country ravaged by Papal Power, It might suit in a County where there is distinction of titles, where an Aristocracy exists, where the Poor man is the Vassal of the Rich, but let me tell you and through you the members of the Vestry, it will never suit an Episcopalian Church in a country, which boasts of its institutions based on Republican principles and it never will suit the members of Christ Church

If you intended to pass such a measure, why not have passed it before the Election which shortly took place the same reason existed then as there is at present, No sir you well well knew the penalty of such a measure it would have been your dismission as Officers of this Church, then Blot from your minute Book such a Resolution and manifest such a Spirit as becometh the Gospel of Christ and then you will find more more ready to unite with every Christian Measure which you may adopt, But this measure, is a disgrace to any Christian Church, And I shall never rest satisfied until it is Obliterated. These are my views and feelings Sir, them are freely expressed I hope in a Christian temper. I have thus spoken from the feeling, and belief that it is a device of Satan to destroy the usefulness which as a Church she is at present exerting upon the Christian World, when she is at this time sending the Gospel (by her contributions) to the Heathen and destitute, should set an Example of Christian Charity at Home lest the words of Holy Writ may be appropriately applied by them to us "Physician Heal Thyself"

A Pew Holder
in the Body of the Church

Albany Nov 4 1838
A. Pew Holder
Complaining
Rudeness
Reply

dr 4th May 1838

Secretary of Society

Meeting — Notice

of Meeting to be

held on Monday

7th May 1838

Mr Secretary Stumpton Esq.

Dear Sir

An adjourned joint meeting of the Vestries of Christ Ch. & St Peters Ch. will be held at Christ Church Hall this on monday next at 4 P.M. to proceed to business at 5 P.M.

Shall be under the Vestry of Christ Church in accordance with the above

Very Respy
D. W. Smith
Jno. Welsh Jr Secy

May 4/38

Mary Hamphreys
Acting Warden of Christ Ch.

New York 14th May 1838

Dear Sir

Your letter of the 11th, covering your Check on Commercial Bank of Pennsylvania, for One hundred & eighty Dollars, for the benefit of the General Theological Seminary, came to hand in due course of mail.

As I cannot turn it into Cash, at present, except at a loss of 3 to 4 p/c., I think of holding it a little while, in hopes the rate of exchange may become more favourable.—

Yours respectfully
Edward R. Jones
Treasurer

Moses Kimpton Esq
Warden of Christ Church

Moses Kimpton Esq.
Warden of Christ Church
Philadelphia

#181

Mrs. Mary Washington 1838
Executrix of Jno.
Thurman
Dec'd

Phila: May 21st 1838

Moses Thompson Esqr

Warden Christ Church Phila

Dear Sir

I am willing to resign my Rip Seats in Christ Church to any Person or Persons of whom you may approve upon this Refunding to me a proportional part of the Rent which I have paid — My Respectfully

Yr Obt Servt

Malcolm Nott

2nd Pelley Dawson — am I to understand a proportionable part of what you would have paid 25 Sept next

Mechanic's Bank
May 21. 1838

May 24. 1838

Michael Ash

Messrs Thompson Esqrs

Thos Stot

Phila

Philadelphia May 24th 1838

M. Thompson Esqr.

Warden Girard Bank.

Dear Sir,

I thank you for your note in answer to my own, which proves that I had been misinformed on the subject of my pew Rent. I had been led to think my last payment was in advance, and believing so, thought it but reasonable that the Person or Persons taking the Settlement should refund me a proportionable part of the money paid: this being the case please to shew me your plans and inform me what sum I am to pay & I will send it to you without delay with many thanks for your kindness in procuring them for me when required.

Very respectfully Yr. obt. Servt.

Michael Hill

Philad[a] June 16th 1838

Rev[d] Reed D.D.
Warden of St James Church
Dear Sir

In the conversation I had with you yesterday, I understood it is agreed I am correct as to who was member of St James Church at the time of separation as communicated in my Note to you under date 3 Sept 1838.

I now agreeable to your invitation proceed to give you my opinion how far the privileges of members of St J. Ch extend as to right of interment in the burial Grounds of Ch Ch

By reference to the Act of Assembly pass'd 5 Feb 1829 entitled an Act for erecting Ch Ch & St P. Ch in the City of Ph[a] and St James Ch in said City into two separate Corporations, in the preamble Sect. II Sec 2. certain rights are given in reference to the By-Laws of the United Churches — a careful consideration of these documents, I can only find the rights to be for a legal member of St James Ch (at the time of separation) his wife, Son under under Twenty one years of age, widows of such members having continued to pay the Pew Rent — and of ~~daughters~~ unmarried women, of whatever age, residing with their parents who were such members —

It is very clear to me that no person of either Sex over Twenty one years of age at the time, can have right under the Father, because no act of St J. Ch after the Separation having entered their names on their Books can be binding on the Churches separated, for if the construction of the By-Laws & Act of Assembly can be so far strained, which is to Step, then one Father for their Children has a right to the latest posterity, a Deed recorded must be kept of all intermarriages to enable the Warden to give a certificate, the labour of which would be great & render application against the interest of St James Church —

I am not aware Ch Ch. should require, in a Certificate from your Church as to the Status

all arrears of Pew Rent would have ceased — but such a claim might be to the interest of St James Church peculiarly in accordance with the By-Laws & Regulations of the Venerable Church, for it is a great shame for those who are able to neglect to pay their Pew Rent on the days & day and cause further trouble to officers of the Church who work & give their time for the benefit of all & they deserve to be compelled to pay before they get a Certificate for interment — & they are not able to pay at the Church pay for them, strictness of Rules ensures the same frequently as observed —

Received 1838
Cooley Dale
to St Peters Esqr
Mark St James &c

To the Resolution Hose Company

Gentlemen

You are requested to remove from

and to deliver up the possession of the premises occupied by you on North 5th Street, to wit, at the South West Corner of the Grave Yard owned by the Rt. Church Wardens and Vestrymen of Christ Church in the City of Philadelphia.

Witness the Seal of the Corporation of Christ Church by Order of a Resolution of Vestry 6 June 1838

Mares Kunstler
Church Warden

I certify the above is a true Copy of a Notice, this day delivered to Charles Schaffer N. E. Corner 6th & Market the President of the Resolution Hose Company.

Townsend Smith

Philad Saturday Morn

June 30th 18

Copy

Notice to Resolutes

Hase Company to deliver
up possession of the
premises occupied
by them S E corner of
Jones Yard

30 June 1838

6256

The Vestry of Ch Ch, have considered the Charges made at the town of Ashburn in 1836, removing the Rev Stephen from the body of the Church & closing all the communication from the Church to the Steeple except the one door on the ground floor, very much upon the ground of damage from fire —

The impression now going on of Capn the Corps, removing much the appearance about on the tops, & the room used as a work of the Contractor will be pending the Charge & prosecution of the Steeple is being completed, the Corps at the Eighth Company, comes with Capn all their impressments and commands very much to depose the resignation from the Episcopate & the Presidency of Missouri ought to be ordered — ~~[redacted]~~

In Conformity with the Canons of Ch Ch I am directed to enquire of you if you are willing to invite a Council for the purpose aforesaid —

Labor if the [You may] and so agree to attend
shall not be satisfactory you
are willing to return the deposit note
or if you do not wish to be at more
than the $10.00 now deposited, what
part of the premium deposited will
be returned

Jan 1838
Geo. Ogle
Applications
Insurance Co
to Insure the Ratz
of Journals
Car Ships

West Chester August 16th 1848

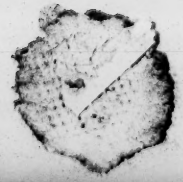
Moses Hemphill Esq
Phila.

Dear Sir, Some time since I
received a letter enclosing a check on the Bank
of North America for Thirty dollars, a donation
on the part of Christ Church towards the erection
of an Episcopal Church in this Borough.

I delayed answering your letter
in consequence of absence & business, but now
on behalf of the building Committee and Congrega-
tion, return to you & through you to those whom
you represent our sincere thanks for this
Charitable & highly creditable offering. The
building is progressing. a handsome Gothic edifice
and I have no doubt we shall be able to fill
it with a respectable congregation and thus
extend the influence & usefulness of our
Mother Church. With sentiments of great
respect. Yr my obt Svt
John Robertson

6

Moses Kempton Esqr
Philadelphia



John Read Esq.
Warden of St. James Church

Philada Sep 3. 1838

Dear Sir.

In Conferring with you on the form of a Certificate to be given for the Interment of a Member of your Church in the Burial Grounds of Christ Church, I learned from some of the Members of your Vestry, Construed the rights of the Members of your Church different from mine, they considering all whose name was on the Register as holding a Seat (no matter for how short a period) at the time of the Separation from the United Churches was Members of St James Church and had the same rights of Interments as the Members of Christ Church. My opinion as expressed to you is that right was only in those who held a Setting & paid for the same for three years preceding the Separation as you requested a Note from me on the subject I will now endeavour to give you my reasons for the opinion expressed

On reference to the Act of Assembly of the 5 Feb 1829 erecting St James Church into a Separate Corporation, I find in the Argument which is the Preamble to that Act and must be Considered a part of it — Article II Sec 2 — "The Members of St James Church shall have the same right of Burial in either of the Burial Grounds now belonging to the United Churches as appertains to the existing Rules and By-Laws of the United Churches, at the time of the Separation, they would have had respectively, had this Separation not taken place,"

The next question that presents itself to be able to understand what privileges or Right is here Conferred, what Constitutes a Member a right of Interment by the Statutes and By-Laws of the United Churches? This I find required the Holding & paying for a Seat at least three years — Consequently the mere act of Separation could not create any person a Member who was not a Member at the time according to the Statutes & By-Laws of the United Churches — The same Act of Assembly provides that those same Rules and Statutes of the United Churches shall be the Rules & Statutes of each Separate Corporation until the same shall be duly altered — Consequently when you was first organized under your Charter as a Separate Church, the Rules & Statutes for your government was those of the United Churches, which did not recognise any one as a Member with a right to the privileges of Interment without having held a Seat & paid for the same for at least three years, and whatever may have been done by your Vestry in attempting your By-Laws

could not properly have any bearing on the rights of the two Churches than in a separate Corporate form you

I trust nothing more is wanting than to bring the Gentlemen of your Vestry to examine the subject in a serious way for us to properly harmonize in opinion which is the present wish of your

Humble Servant

Mars Hampton

Warden of Christ Church

3 Feb 1836

P.S. As you requested I would submit the subject to the Vestry of Christ Church, I have no doubt we shall unanimously find them all concur in opinion with me

MH

Copy
M. Hampton. Warden
of Christ Church
To
Jos. Rivas Esqr
Warden of St James Ch

on the subject of which
was submitted by Messrs Coms &
at the terms of separation

Feb 3. 1835

June 15. 1838.

Wm Rivas Esq. Warden
of St James Ch Thinking
said the journal
contradicted by Cl &
y Counsel.

MH

My dear Sir,

I think you had better call the Derby to ascertain whether they will entertain the proposition, & for what sum. I shall not be in town before some day toward the close of next week; but I will be considering in what you may do.

Yours

H Orr: Burney

20 Sept 1838

M Kemp Esq

I Thomas Butler of the City of Philadelphia in the State of Pennsylvania do make and declare this to be my last Will and Testament. I direct my Executors to secure to the Vestry and Church Wardens of Christ Church in Philadelphia such an Annuity as they shall deem sufficient to defray all the charges and expences which may be necessary for the purpose of keeping my Vault in the Church Yard of that Church in perfect order and repair internally and externally and also the Coffins deposited therein.

Mess Kempton Esq

43 North Front

Philad^{a}

30 Jan 1838

Thos Cumming

&

Manufr

Wyoming Bottom

dear Sir.

Philad.a Oct. 15. 1838

I enclose my check on B. U.S. to your order for dlls 25. to be added to Christ Church collections of yesterday.

truly yrs

Robt. Sumner

M Kempton Esq

Mrs. Henry Esqr
&
children
Enclosing Certificates
October 13th 1838

Mozes Kemptons Esq
43. North Front
Philad.a

Moses Kempton Esq.

Dear Sir Philada Oct. 25. 1838.

I inclose you the note from T. Butler Executor, & the accounting Wardens report — I expect to see the person relative to the Pew in the North aisle to day, and will let you know the result as soon as ascertained —

Below you have the extract from the minutes requested —

Very truly.
Wade T. Smith

P.S. I am in the country, or should have attended to your request earlier —

On Motion, Resolved, that the Wardens Messrs. Benny Kempton be a committee with full power to take order thereon.

Extract from the Minutes
Wade T. Smith
Sec'y.

Philad. Oct 18. 1838

18 Oct 1838

W. D. Smith Sec. of State Texas

Copy

Resolution authorizing Warden to agree with Executive of Texas upon a Treaty for the Cession of Texas to the United States

Moses Kempton Esq.

North Front Street.

Philad.a Sep. 14. 1838.

To the Vestry and Church Wardens of Christ Church,

Gentlemen,

The will of the late Thomas Butler Esq.r contains the following provision, to wit,

"I direct my executors to accede to the Vestry and Church Wardens of Christ Church in Philadelphia, such an annuity as they shall deem sufficient to defray all the charges and expences which may be necessary for the purpose of keeping my vault in the Church yard of that Church in perfect order and repair, internally and externally, and also the coffins deposited therein."

I have to request, on behalf of Col. Drayton and myself, Executors of said will, that you will be good enough to say what annuity will be deemed sufficient for the purpose expressed in the will,

Very respectfully
Y.r most ob.t

John Sergeant

To,

The Vestry and Church Wardens
of Christ Church, Philadelphia.

Dear Sir;

The Certificate furnished me in 1836 for Mrs Powel, for the Vault in Christ Church grave yard, was I think lost when Mr Powel's Case was stolen from my office in that year. Careful search has been made for it, and it cannot be found. Will you be pleased to furnish me with a duplicate, to place Mrs Powel's mind at ease on the subject.

I am very truly your friend &c.

Eli K. Price

Nov. 1. 1858.

Nov 1. 1838

Eli K. Price Esq

asking for a

Duplicate Certificate

for Mrs. Powel

Vault

Mrs. Moses Clapton

Philadelphia, Nov. 3d 1838.

Dear Sir,

After full reflexion on the contents of your letter, I have concluded on declining the offer which you make of a pew in Christ Church. The pew which you speak of is unnecessarily large for my family; and the rent per seat is besides considerably larger than I supposed it would be. I understood you, when conversing with you in reference to the short pews near the wall of the church, that the rent per seat was only four dollars.

I am very much obliged to you for the trouble which you have taken in this matter on my account, and remain,

Your obt. Serv.t
With much Respect.

Henry Vethake

Mr. Kimpton.

Nov 5. 1838

Professor
Henry Vethake

declining Peace offered to
them in Ch Ch

Dear Sergeant,

The letter of Sept. 14 by the Exrs of Th. Butler Esq to the Vestry & Church Wardens of Christ Church, has been referred to the Wardens. – They are of opinion that a less annuity than Sixty dollars, would not induce ~~them~~ the Church to assume the duty proposed ~~which it is proposed to them to assume~~; but if that amount is assumed by the Exrs, & you will draw a memorandum of agreement to the effect desired, it will be executed on behalf of the Corporation ~~of Christ Church~~.

Truly yrs

Hon: Binney

Philad: Nov 5. 1838

Nov 3 1838

Warrant &

Executory of J Butler

Dear Sir,

Philad^a: Nov. 12. 1838

On considering Mr Robertsons case, I am of opinion that he should pay, & you should receive Seventy Five dollars for a permanent right to pew N^o 23 in the South aisle of Christ Church. I return Mr Hutchins's note

Your resp^y

Hon^r: Binney

M. Kempton Esq

Warden Christ Church

Wm Greenleaf

Moses Kempton Esq
North Front St
Philada

Jan 12 1838
Thomas Gunn
Opinion re Estate
Jonathan Kempton
470

Moses Kempton Esqr
Warden of
Christ Church.

Dec 13. 1838

Henry J Hutchins
to
M Kempton

copy receipts for
money paid
& charges settled

Moses Kempton Esq.r Philad.a December 13.th 1838.

Dear Sir,

I mentioned this morning to you that I had paid Fifty dollars for 3 seats in Pew No.1 South Aisle of Christ Church (old arrangement of the Pews) relative to which I find the following memoranda & receipts. viz

In my weekly book of expenses wherein I note down at the end of each week the sums paid during the week now past I find under date of June 3.d 1820 "paid Lewis Neal Ass.t Warden "for 3 seats in Pew No.1 Christ Church $20 paid in part of $50 "for good will of the seats" and again under date of 30.th September 1820 I find the following entry "Paid Balance of $50 subscription "to Christ Church for 3 seats in Pew No.1 $30 & half years rent of "said seats $4 68/100. —

I hold two Receipts for these sums, Copies of which are as follows:

Rec.d Philad.a May 30.th 1820 of Mr. Henry J. Hutchins twenty dollars on account of his subscription for three seats in Pew No.1 in Christ Church

Lewis Neill
Ass.t Warden of Christ Church.

$20. —

Received September 26.th 1820 of Mr. Henry J. Hutchins thirty four dollars 68 cents for Subs.n & pew rent due the 25.th Instant

G. Bringhurst
Ass.t Warden.

$34 68/100

Very respectfully I am
yours
Henry J. Hutchins

Philadelphia December 15 1830

Dear Sir

In compliance with your
Letter not dated I forward every article in
my posesion belonging to Christ Church or the
United Churches St Peters & St James — your
not stating the Books &c missing I omit any
Reply even if I knew or ever heard of such

Very Respectfully
Yours &c

Moses Kempton Esq
Church Warden

Dec 15 1838

E, V Church

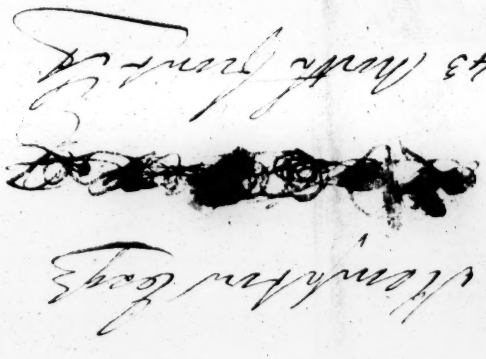
from Af. Wardenry

Christ Church

answ to enclosed of Nov

& Dec 1838

V



Dear Sir

Philadelphia December 21 1830

I Received your Letter of 17 in due time
Occurrence prevented an earlyer Reply, I now state that
as Assistant Warden of Christ Church my Accounts are over
for the two years Late Warden handed over to the
accountant Wardens according to the Bye Laws of the Society
Some of not all of these accounts are already in possession
of Church - As to the Books of the Church I Respect Request
had any if not found may be amongst the quantity
lately Received by you from an Individual, the contents
of your Previous Letter Received as an Official duty would
not have caused me sooner to comply with its Request were
it in my power than if it had been an Unofficial Act -
In Conclusion I have merely to Refer you to my note of
the 15th the contents of which I confirm & trust this will
close all further application to my then Age & Infirmities
- tire direct them abstaining from all Unnecessary Concerns

Your Friend & Ob Servant
Wm Clark

Moses Rempton Esqr

Moses Kimball Esq
43 North Front Street
Philada

Dec 21. 1837
Edwin Clark
Journals from
9 to 12